

Mechatronics Day at LBCC on November 8, 2019

BRING THIS COMPLETED FORM AND STUDENT APPLICATIONS WITH YOU  
THE DAY OF THE EVENT:

School: \_\_\_\_\_ Chaperone: \_\_\_\_\_  
Number: \_\_\_\_\_

|    | Student Name | Grade Level | Student email |
|----|--------------|-------------|---------------|
| 1  |              |             |               |
| 2  |              |             |               |
| 3  |              |             |               |
| 4  |              |             |               |
| 5  |              |             |               |
| 6  |              |             |               |
| 7  |              |             |               |
| 8  |              |             |               |
| 9  |              |             |               |
| 10 |              |             |               |
| 11 |              |             |               |
| 12 |              |             |               |
| 13 |              |             |               |
| 14 |              |             |               |
| 15 |              |             |               |
| 16 |              |             |               |
| 17 |              |             |               |
| 18 |              |             |               |

QUESTIONS?

Kimberly Hammer ([khammer@albanychamber.com](mailto:khammer@albanychamber.com)) / Chris Singer ([csinger@albanychamber.com](mailto:csinger@albanychamber.com))