

EXPLORE WATER, ENVIRONMENT & TECHNOLOGY --- Friday, December 6, 2019

**PLEASE BRING THIS COMPLETED FORM AND
STUDENT WAIVERS WITH YOU ON THE DAY OF THE EVENT
(You can also fax to 541-926-7064 or email to csinger@albanychamber.com)**

School: _____ Chaperone: _____

	Student Name	Grade Level	Student email
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QUESTIONS?

Chris Singer (csinger@albanychamber.com) / Kimberly Hammer (khammer@albanychamber.com)